

# SoundBiblicalDoctrine.Org

## Study 9 - Satan

Talmudic “Jews” are the synagogue of Satan!

The Bible is very clear that those that belong to the synagogue of Satan SAY they are Jews, but they LIE, and ARE NOT JEWS.

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;  
I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them **which say they are Jews, and are not, but are the synagogue of Satan.**  
Revelation 2:9

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;  
I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.  
Behold, **I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie;** behold, I will make them to come and worship before thy feet, and to know that I have loved thee.  
Revelation 3:7-9

So how do we prove that Talmudic “Jews” are the synagogue of Satan?

When we look at the descriptions in Revelation 2 & 3, we notice that (fittingly) there are 5 points (or characteristics) that the Bible tells us about the synagogue of Satan,

1. They speak blasphemy
2. They say they are Jews
3. But they are not Jews
4. They are liars
5. And they worship Satan (belong to synagogue of Satan)

Now in order to tackle these 5 points we need to have a basic understanding of modern day Judaism.

We must also have a solid scriptural foundation on this topic, so that our hearts are guided by the Lord in truth. I know that for me personally, I had to set aside many pre conceived notions I had on this subject, pre conceived notions that I did not realise were a stumbling block and that hindered me from receiving knowledge and understanding from the Lord.

However, once they were removed, the light of the scriptures presented the truth clearly.

So what we will do is break this study down into 6 main sections:

1. Stumbling blocks.
2. Considerations & Warnings about how God views Israel.
3. An overview & understanding of modern day Judaism.
4. How Jesus interacted with the Jewish religious leader of His time.
5. Insight into the Jewish leaders.
6. The Satanic teachings of the Talmud.

And once we have done this we will be able to conclusively demonstrate that Talmudic “Jews” tick the 5 boxes for the Synagogue of Satan. Therefore proving that Talmudic “Jews” are The Synagogue of Satan.

# 1. STUMBLING BLOCKS

So let's start with the stumbling blocks:

I. Jews are not Israel – Rather Jews are a subset of Israel.

This is easier to visualise.

See chart 1

In a nutshell Israel (the promised land) was one country from the time of Joshua until the time of Solomon. And it became a kingdom under Saul, David and his son Solomon.

However, a split occurred when Solomon's son, Rehoboam, became king.

The split happened because Rehoboam wanted to tax & govern the people of Israel very harshly, and so the 10 northern tribes of Israel separated, forming their own kingdom – Israel

And the 2 remaining tribes became the kingdom of Judah. (Benjamin quickly joined Judah after the split)

See 1 Kings 12:1-15 (For harsh governance & taxation)

So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? Neither *have we* inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

But *as for* the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

Then king Rehoboam sent Adoram, who *was* over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

So Israel rebelled against the house of David unto this day.

1 Kings 12:16-19

And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

1 Kings 12:21

For a visualisation of how this looked, see the maps below.

BEFORE THE SPLIT



AFTER THE SPLIT



Incidentally this was a fulfilment of an earlier prophecy given to Jeroboam (who would become king of the 10 northern tribes of Israel)

And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:

And Ahijah caught the new garment that was on him, and rent it *in* twelve pieces:

And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and to keep my statutes and my judgments, as *did* David his father.

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

But I will take the kingdom out of his son's hand, and will give it unto thee, *even* ten tribes.

And unto his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen me to put my name there.

And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

1 Kings 11:29-37

2<sup>nd</sup> stumbling block – The word Jew (or Jews) is never used in the Bible until AFTER the split and about 250 years before the southern Kingdom of Judah was taken into captivity (The Babylonian captivity)

Bible occurrence of the word Jew - [KJV Search Results for "jew" \(blueletterbible.org\)](http://blueletterbible.org)

Bible occurrence of the word Jews - [KJV Search Results for "jews" \(blueletterbible.org\)](http://blueletterbible.org)

Also, notice that the first time the word Jews is mentioned, the scriptures say they dwelt at Elath.

At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

2 Kings 16:6

And when we look into the word Elath, we see the following:

And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Deuteronomy 2:8

So it was a city in the land of Seir, which is also Edom.

See the following verses for conformation:

And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Genesis 32:3

Thus dwelt Esau in mount Seir: **Esau is Edom.**

And these *are* the generations of Esau the father of the Edomites in mount Seir:

Genesis 36:8-9

There is a line of thought that says all modern day Jews are actually Edomites. And although that is not the purpose of this study, I do feel it is worth mentioning, as we will look more into this later.

3<sup>rd</sup> stumbling block – The reciprocal blessing & cursing that was put upon Abraham by God, now applies to all Jews.....i.e. if you criticise/curse Jews, God will curse you.

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 12:1-3

But when we look in the Bible we see examples of the Jewish leaders being reproved by the apostles.

Consider Peter vs the rulers and elders of Israel.

Then Peter, filled with the Holy Ghost, said unto them, **Ye rulers of the people, and elders of Israel,**

If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

Be it known unto you all, and to all the people of **Israel**, **that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even** by him doth this man stand here before you whole.

Acts 4:8-10

So the rulers of Israel in Jesus' time were not to be so feared that you could not speak the truth unto them.

Consider also Stephen

He rebuked the religious leaders of the council

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do ye*.

**Which of the prophets have not your fathers persecuted? And they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:**

Who have received the law by the disposition of angels, and have not kept *it*.

When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

Acts 7:51-54

So it is not Biblical to say that Jewish leaders are above reproach.

4<sup>th</sup> Stumbling block

The word Jew comes from the word Judaite (I.e. of the tribe/land/kingdom of Judah)

Consider the first time the word Jew appears in the Bible:

*Now* in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Esther 2:5

And when we look at Strong's concordance we can see the root word.

[H3064 - y<sup>h</sup>hûdî - Strong's Hebrew Lexicon \(kjv\) \(blueletterbible.org\)](http://blueletterbible.org)

Jew

יְהוּדִי: **Y<sup>e</sup>hûwdîy**, yeh-hoo-dee'; patronymically from [H3063](http://blueletterbible.org); a Jehudite (i.e. Judaite or

Jew), or descendant of Jehudah (i.e. Judah):—Jew.

[H3063 - y<sup>h</sup>hûdâ - Strong's Hebrew Lexicon \(kjv\) \(blueletterbible.org\)](https://www.blueletterbible.org/lexicon/H3063-y%27h%27d%27a-Strong's-Hebrew-Lexicon-kjv)

Judah = "praised"

- 1.the son of Jacob by Leah
- 2.the tribe descended from Judah the son of Jacob
- 3.the territory occupied by the tribe of Judah
- 4.the kingdom comprised of the tribes of Judah and Benjamin which occupied the southern part of Canaan after the nation split upon the death of Solomon
- 5.a Levite in Ezra's time
- 6.an overseer of Jerusalem in the time of Nehemiah
- 7.a Levite musician in the time of Nehemiah
- 8.a priest in the time of Nehemiah

יְהוּדָה: **Y<sup>h</sup>hûwdâh**, yeh-hoo-daw'; from [H3034](#); celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory:—Judah.

In Esther 2:5 above, we can see that Mordecai was a Jew because he was of the tribe of Benjamin. This was also the case with the apostle Paul.

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, **of the tribe of Benjamin.**

Romans 11:1

Circumcised the eighth day, **of the stock of Israel, of the tribe of Benjamin,** an Hebrew of the Hebrews; as touching the law, a Pharisee;  
Philipians 3:5

For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more.

**And unto the Jews I became as a Jew, that I might gain the Jews;** to them that are under the law, as under the law, that I might gain them that are under the law;

1 Corinthians 9:19-20

Hence, those of the tribe of Benjamin are Jews (Because Benjamin is within the kingdom of Judah)

NB. Notice that all Jews are also Israelites, but not all Israelites are Jews. (As per chart 1)

5<sup>th</sup> stumbling block - The 144,000 virgins of Revelation are NOT Jewish

In previous studies and in my everyday communications, I have mistakenly called the 144,000 of Revelation “the 144,000 Jewish virgins”

But this is not true, as this is NOT what the Bible says about them.

The scriptures read:

And I heard the number of them which were sealed: *and there were* sealed an hundred *and forty and* four thousand **of all the tribes of the children of Israel.**

Revelation 7:4

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and forty and* four thousand, which were redeemed from the earth.

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

Revelation 14:1-4

So the 144,000 are of all the tribes of Israel. They are not Jewish!

Incidentally, one of the best resources the Lord directed me to on the topic of Jews, Judaism & Israel was this study by a pastor called John Weaver.

Here are the links for anyone that is interested:

[Jews, Judaism, & Christianity - 1 | SermonAudio](#)

[Jews, Judaism, and Christianity - 2 | SermonAudio](#)

[Jews, Judaism, and Christianity - 3 | SermonAudio](#)

[Jews, Judaism, and Christianity 4 | SermonAudio](#)

[Jews, Judaism, and Christianity 5 | SermonAudio](#)

So hopefully this section has helped to clear up any misconceptions about who the Jews are.



## 2 – Considerations & Warnings about how God views Israel.

As we begin section 2, recall that in Study 7 we looked at the two seemingly polar opposite doctrines of once saved always saved (OSAS) and temporal salvation. And we found that the truth of God's word was that neither of these two extremes is God's true path.

So similarly with this study there are other factors & warnings that we must consider. As if we do not have balance we will fall into the trap of following one of the two extremes.

I.e. our default will be either:

- A) Ignorance of who the Jews are, and a lack of understanding of who the synagogue of Satan are
- B) Assume that Gods is done with the Jews and ignore what the Bible says about them being restored.

So as the Lord granted Daniel skill & understanding, let us also ask the Lord for skill & understanding so that we are in His will, and that we seek to do that which is pleasing unto Him.

And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

**And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.**

Daniel 9:20-22

So now let us look at some other aspects of this picture, so that we can develop and a better understanding of how God views Israel. And the warnings regarding Israel that are interwoven into the scriptures.

1<sup>st</sup> consideration - I mentioned Edomites earlier, and there are some people that believe that the entire Jewish race (ethnically, ie Jews in the flesh) are not in actual fact Jews, but are Edomites (ethnically) I.e. this is their interpretation of Revelation 2:9 & 3:9. And further, since the destruction of the 2<sup>nd</sup> temple (in 70AD) and the subsequent exile of Jews from Israel, they believe that real Jews (ethnically) began to disappear through cross breeding, until now there are no longer any Jews (in the flesh) on earth.

However, this line of thought is NOT consistent with the Bible, and we will look at the scriptures to address this.

Let's consider again the 144,000 of Revelation.

And I heard the number of them which were sealed: *and there were* sealed an hundred *and forty and* four thousand of all the tribes of the children of Israel.

**Of the tribe of Juda were sealed twelve thousand.** Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nepthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed

twelve thousand. Of the tribe of Issachar were sealed twelve thousand.  
Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. **Of the tribe of Benjamin were sealed twelve thousand.**  
Revelation 7:4-8

We can see clearly that there will be 12,000 from the tribe of Judah, and 12,000 from the tribe of Benjamin. And for that to be the case, the tribes of Judah and Benjamin must have continued to exist, even after the exile, and for the 1900 years where they were without a homeland. (Since Revelation is the end, and the tribes of Judah & Benjamin exist then, they must have always been on earth since their birth). So Jews in the flesh still exist today.

Regarding Edomites, I do believe that there are people who are of Edomite stock, but claim that their lineage is Jewish, and that these Edomites live within modern day Judaism today.

Similarly, when we study the scriptures we see that there were foreign tribes living amongst Israel in the old testament.

As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.  
Joshua 15:63

And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.  
Judges 1:21

And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:  
And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.  
Judges 3:5-6

And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.  
Joshua 16:10

2<sup>nd</sup> consideration - Paul warned us gentiles not to boast against those that are Israel in the flesh. (ie those that are of the 12 tribes, but that are not yet saved)

What then? **Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded**

(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

Let their eyes be darkened, that they may not see, and bow down their back alway.

I say then, Have they stumbled that they should fall? God forbid: but *rather* **through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.**

Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine

office:

If by any means **I may provoke to emulation them which are my flesh, and might save some of them.**

For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of them *be*, but life from the dead?

For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

**And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

**Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.**

**Thou wilt say then, The branches were broken off, that I might be grafted in.**

**Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:**

**For if God spared not the natural branches, take heed lest he also spare not thee.**

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

**And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.**

**For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?**

**For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

Romans 11:7-24

So we are not to boast against them that are Israel in the flesh, because in the same way that they have been cut off, God can also cut us off.

3rd Consideration – There are prophecies, not yet fulfilled, that state that when the enemies of God are gathered to make war against, and annihilate, Israel, God defends Israel.

[[A Song or Psalm of Asaph.]] **Keep not thou silence, O God: hold not thy peace, and be not still, O God.**

**For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones.**

They have said, Come, and **let us cut them off from being a nation; that the name of Israel may be no more in remembrance.**

Psalms 83:1-4

**O my God, make them like a wheel; as the stubble before the wind.**

**As the fire burneth a wood, and as the flame setteth the mountains on fire;**

**So persecute them with thy tempest, and make them afraid with thy storm.**

**Fill their faces with shame; that they may seek thy name, O LORD.**

**Let them be confounded and troubled for ever; yea, let them be put to shame, and**

**perish:**

**That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.**

Psalm 83:13-18

[Psalm 83 \(KJV\) - \[\[A Song \[or\] Psalm of \(blueletterbible.org\)](#)

The scriptures calls those gathered together against Israel, GOD'S enemies!!

4<sup>th</sup> Consideration – There is also a prophecy that when the nations & people of the world are encamped AGAINST Judah & Jerusalem, God will defend Judah & Jerusalem.

Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem.

And in that day will **I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces,** though all the people of the earth be gathered together against it.

In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

And the governors of Judah shall say in their heart, The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

**In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.**

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

And it shall come to pass in that day, *that* **I will seek to destroy all the nations that come against Jerusalem.**

**And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only son, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.**

In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

All the families that remain, every family apart, and their wives apart.

Zechariah 12:2-14

Exactly what the distinctions are between Judah, the house of David & the inhabitants of Jerusalem are, I don't fully understand.

But I do understand that God will defend them from an outside attack, when all nations come

against Jerusalem. So again, we as Christians, should as always, seek to be on the side of the Lord.

5<sup>th</sup> Consideration.

The Bible prophesied about the rebirth of Israel (which occurred in 1948)

[1948 in Israel - Wikipedia](#)

**And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people,** which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

**And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.**

Isaiah 11:11-12

Who hath heard such a thing? who hath seen such things? **Shall the earth be made to bring forth in one day? Or shall a nation be born at once?** for as soon as Zion travailed, she brought forth her children.

Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God.

Isaiah 66:8-9

Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

**But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.**

Jeremiah 16:14-15

As I mentioned earlier, we as Christians must seek to be in the Lords will on all issues, and on His side.

And as the next scripture shows; God brought Israel back to their original homeland FOR HIS GLORY, not for their glory!

Therefore say unto the house of Israel, **Thus saith the Lord GOD; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.**

**And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.**

**For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.**

Ezekiel 36:22-24

Consider the words of Jesus.

He that is not with me is against me; and he that gathereth not with me scattereth abroad.  
Matthew 12:30

And when you consider the prophecies above, I believe that includes being with Israel. I don't mean that in the sense that you condone all their actions, but I do mean that when the world gathers together against Israel, Judah & Jerusalem for their destruction, we must not support this!

There are people that say that the modern day nation of Israel is not the same as the nation of Israel (and Judah) pre exile. And by that they don't mean the geographical boundaries are different. They essentially hold to the view that modern day Israel is Zionism, and therefore they don't recognise Israel as a legitimate nation.

Here is a definition of Zionism

[Zionism - Wikipedia](#)

In a nutshell they hold to the view that it is the illegal settlement of people, who are of Israeli or Jewish descent, in a country called Palestine

Yes, there are evil people, specifically the Rothschilds, who were instrumental in re-establishing Israel as a nation. And many of the Zionists methods were horrific.

[Balfour Declaration - Wikipedia](#)

But the reality is that Israel is a nation again. It was prophesied in God's Word, and it could not have happened unless it was God's will.

[[A Psalm of David.]] The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psalm 24:1

The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Psalm 103:19

And who God choses for a task is up to Him. Consider the following scripture.

And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. And there came forth a spirit, and stood before the LORD, and said, I will persuade him. And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so.

Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

1 Kings 19:22-23

So if God can use an evil spirit for His purpose, He can use evil people.

# 3 - Modern day Judaism.

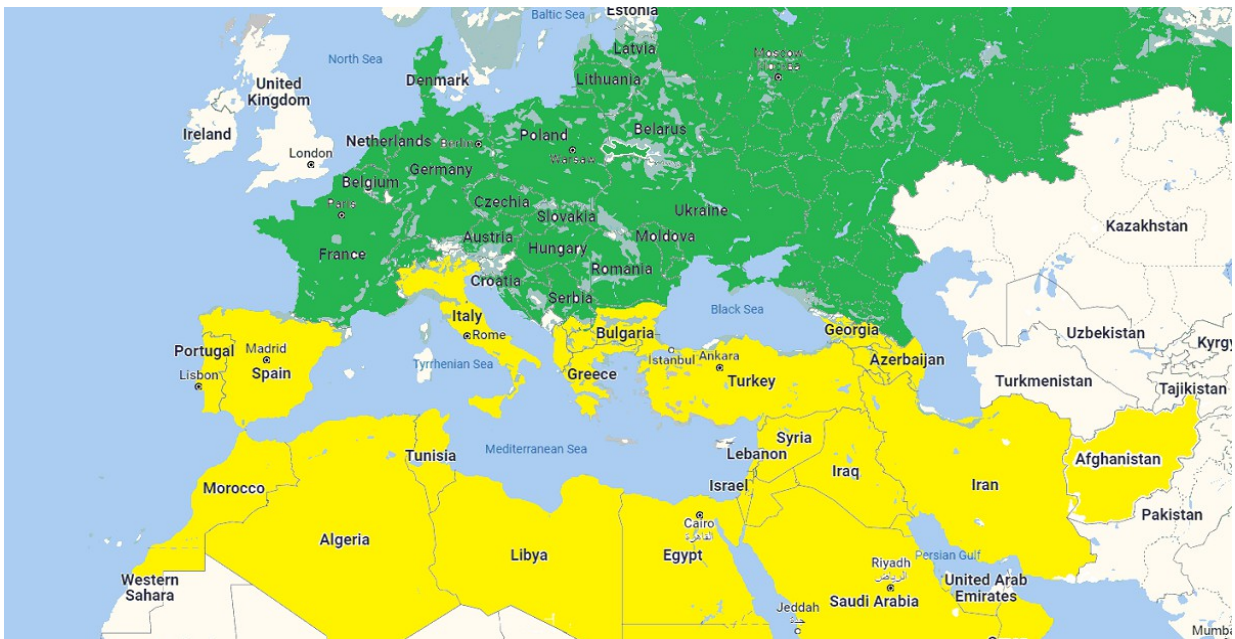
Ethnically, modern day Jews fall into 2 major categories

- 1: Ashkenazi Jews
- 2: Sephardic Jews

[The Origins of Sephardim and Ashkenazim \(jewishhistory.org\)](http://jewishhistory.org)

[Ashkenazic and Sephardic Jews - Judaism 101 \(JewFAQ\)](#)

Here are some maps showing their distribution:



After the destruction of Judaea (and the temple), the Jews were dispersed in various directions. Some were sold into slavery, some moved north to Babylon, some stayed within the lands of Israel, and some remained close by in the neighbouring middle Eastern countries.

The migration of Jews was not linear, but generally speaking those that moved:

1. North, To Iraq (Babylon), Turkey, Southern Russia, Ukraine (Khazaria) & then Western Europe are the Ashkenazi Jews
2. West, to North Africa, Spain, Portugal & the Mediterranean countries are the Sephardic Jews.
3. Remained within the land of Israel and within the neighbouring middle eastern countries are called Mizrahi Jews (which are a subset of Sephardic)

This is a simplified outline, and there are several other sub divisions, also with some overlap. But generally speaking, these are the ethnic lineages of today's modern Jews.

[Ashkenazi and Sephardic Jews - The history of Ashkenazim and Sephardim - Chabad.org](#)  
[Sephardic, Ashkenazic, Mizrahi and Ethiopian Jews | My Jewish Learning](#)

Religiously, or regarding the faith that Jews adhere to, there is a spectrum

But before we look at the spectrum of Jewish faith, let us consider the spectrum of Christianity so that we have a frame of reference:

See Chart 2

So on one end of the Christian spectrum we have those that recognise only the Bible as the Word of God, and they reject extra biblical books as divinely inspired. And their doctrines are solely based on Biblical teachings

Whereas on the other end of the spectrum, we have Catholics who follow the Catechism/Traditions and (supposedly) the Bible. But when the extra biblical books go against or contradict what the Bible says, they follow the extra biblical books. This is also true of the cults. E.g. Mormons have 3 extra biblical books that they follow. Namely:

1. the Book of Mormon,
2. the Book of Doctrine and Covenants
3. the Pearl of Great Price

[The Bible plus: The four books of Mormonism | The Christian Century](#)

And this is where the leaven comes into these cults/denominations.

Now we are going to consider the Jewish spectrum. And this is based on adherence to the Talmud.

See Chart 3

You will see that at one end of the spectrum are Karaite Jews who do not recognise the Talmud as a source of religious law or authority.



[Karaites Judaism - Wikipedia](#)

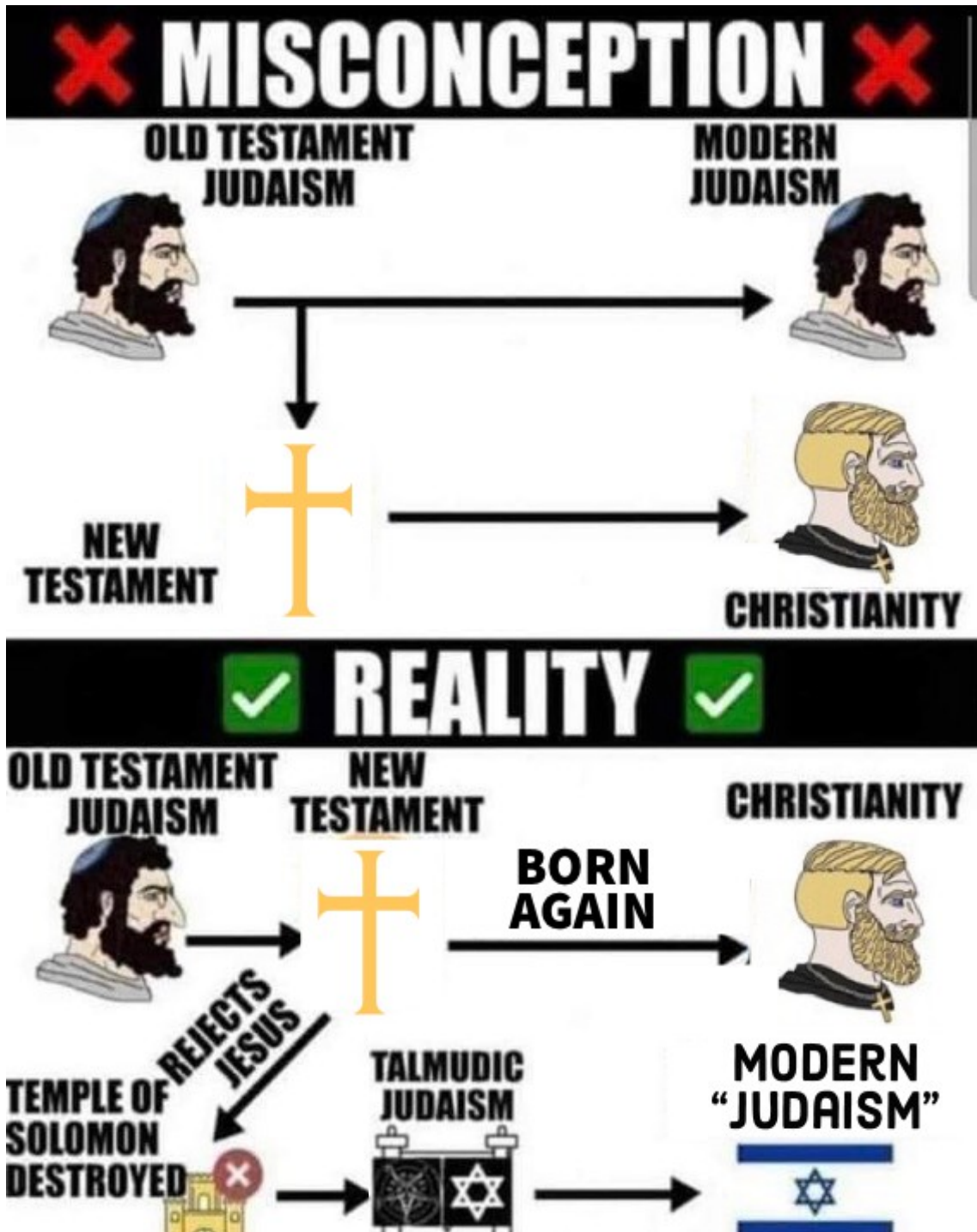
[Karaites Customs and Traditions - The Karaite Jews of America \(karaites.org\)](#)

And at the other end of the spectrum we have Orthodox Jews also known as Ultra-Orthodox. And they adhere very strictly to the Talmud.

[Orthodox Judaism - Wikipedia](#)

[Orthodox Judaism | Halakha, Torah, Talmud | Britannica](#)

I know that for me personally, this picture below summed up perfectly how I used to think about Judaism.



i.e. I thought that the Jews that didn't believe that Jesus was the Christ had continued to practice the OT religion from the time of Jesus until now.

And for Karaite Jews this is true. BUT. Karaite Jews are very, very small in number. And there are only 35,000-50,000 on earth.

Whereas according to a study by the Jerusalem Center for Public Affairs "Orthodox Judaism commands the allegiance of between 33 to 45 percent of all the Jews in the world and 50 to 70 percent of those who identify as religious in some way. "

Which is between 5.5 and 7.4 million Jews (Global population of 16.5 million)

Sources - [How Strong is Orthodox Judaism -- Really? The Demographics of Jewish Religious Identification \(jcpa.org\)](#)

[World Jewish population reaches pre-Holocaust level at 16.5 million, report says - The Jewish Chronicle \(thejc.com\)](#)

So if we were to replace the word "misconception" in the top picture with the word "Karaite" and the word "reality" with the word "Orthodox or Ultra-orthodox" then we have a clear picture of modern day Judaism.

The absolute vast majority of those that are religious/have a faith, follow or are influenced by the teachings of the Talmud.

So the obvious question is, what is the Talmud?

The Talmud is the Oral Torah,

[Oral Torah - Wikipedia](#)

And for a better understanding of what that means, here is a summary:

According to Rabbinic Jewish tradition, the Oral Torah was passed down orally in an unbroken chain from generation to generation until its contents were finally committed to writing following the destruction of the [Second Temple](#) in 70 CE, when Jewish civilization was faced with an existential threat, by virtue of the dispersion of the Jewish people.

Here is another explanation, but this time from a Jewish source.

Source: [- Chabad.org](#)

The Torah has two parts: The "*Torah Shebichtav*" (Written Law), which is composed of the twenty-four books of the *Tanach*, and the "[Torah Sheba'al Peh](#)" (Oral Law).

G-d told Moses<sup>1</sup> that he will give him "the Torah and the commandments." Why did G-d add the word "commandments?" Are there any commandments which are not included in

the Torah? This verse (amongst others) is a clear inference to the existence of the Oral Torah.

Originally the Oral Law was not transcribed. Instead it was transmitted from father to son and from teacher to disciple (thus the name "Oral" Law). Approximately 1800 years ago, Rabbi Judah the Prince concluded that because of all the travails of Exile, the Oral Law would be forgotten if it would not be recorded on paper. He, therefore, assembled the scholars of his generation and compiled the Mishnah, a (shorthanded) collection of all the oral teachings that preceded him. **Since then, the Oral Law has ceased to be "oral" and as time passed more and more of the previously oral tradition was recorded.**

\*\*\*\*\* Note that in their own words they also refer to the oral law as oral tradition \*\*\*\*\*

And just for clarification, this is the foundational verse they twist, in order to justify the "Oral law"

And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Exodus 24:13

Going further, there are 2 versions of the Talmud:

1. The Jerusalem Talmud (Or Palestinian Talmud)
2. The Babylonian Talmud

[Talmud - Wikipedia](#)

The major repositories of the Oral Torah are the *Mishnah*, compiled between 200–220 CE by [Rabbi Yehudah haNasi](#), and the *Gemara*, a series of running commentaries and debates concerning the Mishnah, which together form the *Talmud*, the preeminent text of Rabbinic Judaism. In fact, two "versions" of the Talmud exist: one produced in the [Galilee](#) c. 300–350 CE (the [Jerusalem Talmud](#)), and a second, more extensive Talmud compiled in [Babylonia](#) c. 450–500 CE (the [Babylonian Talmud](#)).

And for a second conformation. This time from - [Talmud | Sefaria](#) - [www.sefaria.org](http://www.sefaria.org)

## About Talmud

The Talmud is the textual record of generations of rabbinic debate about law, philosophy, and biblical interpretation, compiled between the 3rd and 8th centuries and structured as commentary on the Mishnah with stories interwoven. The Talmud exists in two versions: the more commonly studied Babylonian Talmud was compiled in present-day Iraq, while the Jerusalem Talmud was compiled in Israel.

And for reference, here are some online versions of the Talmud (We will look at these in Section 6)

[Talmud | Sefaria](http://www.sefaria.org) - [www.sefaria.org](http://www.sefaria.org)

[Babylonian Talmud \[Full Text\] \(jewishvirtuallibrary.org\)](http://jewishvirtuallibrary.org) - [www.jewishvirtuallibrary.org](http://www.jewishvirtuallibrary.org)

[The Talmud \(chabad.org\)](http://www.chabad.org) - [www.chabad.org](http://www.chabad.org)

And here are some Jewish sources legitimizing the validity of the Sefaria website.

[Sefaria Puts Talmud Into Public Domain \(forward.com\)](http://forward.com)

[The Babylonian Talmud Is Now Available For Free Online in English and Hebrew - Tablet Magazine](#)

If you want to further understand the Talmud, here are some videos by Jews talking about it.

[What is the Talmud & How Was It Created? - YouTube](#) (Under 5 min video by Jewish Learning Institute)

[Lesson 1: The Spoken Torah - Animated Talmud Introduction - YouTube](#) (Kids version, broken down into 14 small videos, called Animated Talmud by Benny Goldstein)

[What is the Talmud? History of the Talmud, part I. No conspiracy theory people, please. - YouTube](#) (2 Part study, 40 mins long in total. By Dr. Henry Abramson, specialist in Jewish history and thought.)

Henry Abramson website - [About Henry Abramson | Henry Abramson](#)

## 4. How Jesus Interacted with the Jewish leaders of His time.

So now that we understand that the Talmud is a collection of oral traditions that are NOT IN THE OLD TESTAMENT. Let us examine the scriptures to see how Jesus interacted with those that taught & kept the oral traditions (“oral law” as they like to call it)

There is one main instance, recorded twice. First in Matthew 15, then in Mark 7

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me;

And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.

Ye hypocrites, well did Esaias prophesy of you, saying,

This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

But in vain they do worship me, teaching *for* doctrines the commandments of men.

And he called the multitude, and said unto them, Hear, and understand:

Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Matthew 15:1-14

Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

For the Pharisees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders.

And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as

**it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men.**

**For laying aside the commandment of God, ye hold the tradition of men,** as the washing of pots and cups: and many other such like things ye do.

And he said unto them, **Full well ye reject the commandment of God, that ye may keep your own tradition.**

For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

But ye say, If a man shall say to his father or mother, *It is Corban*, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free*.

And ye suffer him no more to do ought for his father or his mother;

**Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.**

Mark 7:1-13

So we see that the main proponents of the traditions were the Pharisees, scribes and elders. And we see in Mark 7:3, that they caused all the Jews to observe these traditions.

Jesus clearly said that keeping these commandments of men/traditions were vain, and this sentiment is echoed by Peter.

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear:

**Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;**

But with the precious blood of Christ, as of a lamb without blemish and without spot:

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1 Peter 1:17-21

But they are not only vain, they are dangerous, as a by product of following these traditions is that it causes people to reject the commandments of God.

The reason for this, is that like all false doctrine, when people embrace them, they put more emphasis on keeping/preserving their tradition rather than the commandments of God.

i.e. In terms of priorities, the traditions becomes more important to them than the Word of God.

When we read the gospels we notice that Jesus reproving the Pharisees & Jewish leaders is a common theme. And ultimately, this same group are the ones that conspired to have Him crucified.

Obviously, these people are of the devil, and the scriptures confirm this. But let us read more about them so we can better understand them.

The first time they are mentioned is in Matthew 2. Herod has heard that the King of the Jews has been born. And then we read:

When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him. **And when he had gathered all the chief priests and scribes of the people together,** he demanded of them where Christ should be born.

And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Matthew 2:3-6

And Herod's intentions was to kill Jesus as a child

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: **for Herod will seek the young child to destroy him.**

Matthew 2:13

The next time we hear of them is when John the Baptist is preaching repentance in the wilderness.

In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand.

Matthew 3:1-2

**But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers,** who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:

Matthew 3:7-8

So John recognised who they were, and called out the Pharisees and Sadducees as a generation of vipers!

Jesus also recognised the evil they had in their hearts, and he called them out when he healed a man.

And he entered into a ship, and passed over, and came into his own city.

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

**And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?**

For whether is easier, to say, *Thy sins be forgiven thee*; or to say, Arise, and walk?

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

And he arose, and departed to his house.

Matthew 9:1-7

But when they were reprov'd they were unrepentant.

Further, when Jesus was healing & casting devils out of people, the Pharisees sought to slander Him, and spread lies about Him.

And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou Son of David, have mercy on us.*

And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it. But they, when they were departed, spread abroad his fame in all that country. As they went out, behold, they brought to him a dumb man possessed with a devil. And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

**But the Pharisees said, He casteth out devils through the prince of the devils.**

Matthew 9:29-34

And when the Pharisees saw Jesus heal a man, they began scheming to have Him killed.

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

**But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.**

But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

But I say unto you, That in this place is *one* greater than the temple.

But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

For the Son of man is Lord even of the sabbath day.

And when he was departed thence, **he went into their synagogue:**

**And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? That they might accuse him.**

**And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?**

**How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.**

**Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.**

**Then the Pharisees went out, and held a council against him, how they might destroy him.**

Matthew 12:1-14

Jesus also warned his disciples about the leaven of the Pharisees and the Sadducees.

And when his disciples were come to the other side, they had forgotten to take bread.

Then Jesus said unto them, **Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

And they reasoned among themselves, saying, *It is* because we have taken no bread.

*Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?



Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Neither the seven loaves of the four thousand, and how many baskets ye took up?

How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

**Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

Matthew 16:5-12

So when Jesus warned his disciples about the leaven of the Pharisees and Sadducees, he was warning them about their **doctrine** (principles & teachings)

The doctrines of the Pharisees and Sadducees ARE the traditions/oral law that they were teaching all the Jews to observe!

Continuing on, in Matthew 23, Jesus condemned the scribes & Pharisees in the most damning of ways.

**But woe unto you, scribes and Pharisees, hypocrites!** for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

**Woe unto you, scribes and Pharisees, hypocrites!** for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

**Woe unto you, scribes and Pharisees, hypocrites!** for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

**Woe unto you, ye blind guides**, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

**Woe unto you, scribes and Pharisees, hypocrites!** for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Ye blind guides, which strain at a gnat, and swallow a camel.

**Woe unto you, scribes and Pharisees, hypocrites!** for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

*Thou* blind Pharisee, cleanse first that *which* is within the cup and platter, that the outside of them may be clean also.

**Woe unto you, scribes and Pharisees, hypocrites!** for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

**Woe unto you, scribes and Pharisees, hypocrites!** because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Fill ye up then the measure of your fathers.

**Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?**

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Verily I say unto you, All these things shall come upon this generation.

Matthew 23:13-36

And among the multitude of transgression He listed, Jesus emphasised the hypocrisy of the Pharisees several times. And this message is again repeated in Luke 12

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all,

**Beware ye of the leaven of the Pharisees, which is hypocrisy.**

Luke 12:1

Then not long after this. the Jewish leaders assembled to kill Jesus.

Then assembled together **the chief priests, and the scribes, and the elders of the people,** unto the palace of the **high priest, who was called Caiaphas,**

And consulted that they might take Jesus by subtilty, and kill *him*.

Matthew 26:3-4

Notice that they operated through subtilty. (Remind you of anyone else)

Now the serpent was more **subtil** than any beast of the field which the LORD God had made.

Genesis 3:1a

So hopefully it becomes very apparent to you that the Pharisees were evil. But, you may ask, how is this directly relevant to today's Jews?

Well according to the Jews own writings, after the destruction of the temple, Pharisees became the regulating authority over all Jewish affairs.

See Jewish Encyclopedia - [PHARISEES - JewishEncyclopedia.com](http://www.jewishencyclopedia.com)

Specifically Volume 9, **p666**!! (You couldn't make this up!!)

Link:

[PF9F666W.jpg](http://PF9F666W.jpg) (549×866) (d2b4hhdj1xs9hu.cloudfront.net)

...with the Pharisees ("Ant." xviii. 1, § 4). In King Agrippa (41-44) the Pharisees had a supporter and friend, and with the destruction of the Temple the Sadducees disappeared altogether, leaving the regulation of all Jewish affairs in the hands of the Pharisees.

Henceforth Jewish life was regulated by the teachings of the Pharisees; the whole history of Judaism was reconstructed from the Pharisaic point of view, and a new aspect was given to the Sanhedrin of the past. A new chain of tradition supplanted the older, priestly tradition (Abot i. 1). Pharisaism shaped the character of Judaism and the life and thought of the Jew for all the future. True,  
©JewishEncyclopedia.com

it gave the Jewish religion a legalistic tendency and made "separatism" its chief characteristic; yet only thus were the pure monotheistic faith, the ethical ideal, and the intellectual and spiritual character of the Jew preserved in the midst of the downfall of the old world and the deluge of barbarism which swept over the medieval world.

And this lineage of Pharisees governing over the Jews remains unbroken to this day!

This is confirmed from more JEWISH sources:

"The Jewish religion as it is today traces its descent, without a break, through all the centuries, from the Pharisees. Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The Talmud is the largest and most important single member of that literature "

So modern day Orthodox Talmudic Judaism is Pharisaism!

Source - [Vol VIII, Page 474: "The Universal Jewish Encyclopedia" \(israelect.com\)](#)

And for conformation that this is legitimate, here is a link to the book.

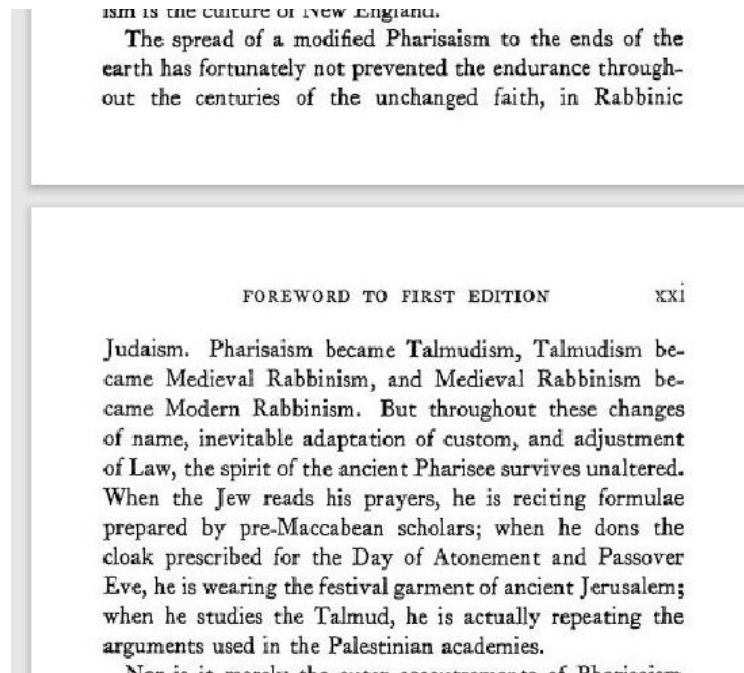
[The Universal Jewish Encyclopedia ... - Google Books](#)

So it was this lineage of Pharisees that wrote the Talmud!

But let's look for another witnesses. This time from a Jewish book by a man called Louis Finkelstein, in his book, The Pharisees The Sociological Background Of Their Faith Volume I

The spread of a modified Pharisaism to the ends of the earth has fortunately not prevented the endurance throughout the centuries of the unchanged faith, in Rabbinic Judaism. **Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaptation of custom, and adjustment of Law, the spirit of the ancient Pharisee survives unaltered. When the Jew reads his prayers, he is reciting formulae prepared by pre-Maccabean scholars; when he dons the cloak prescribed for the Day of Atonement and Passover Eve, he is wearing the festival garment of ancient Jerusalem; when he studies the Talmud, he is actually repeating the arguments used in the Palestinian academies.**

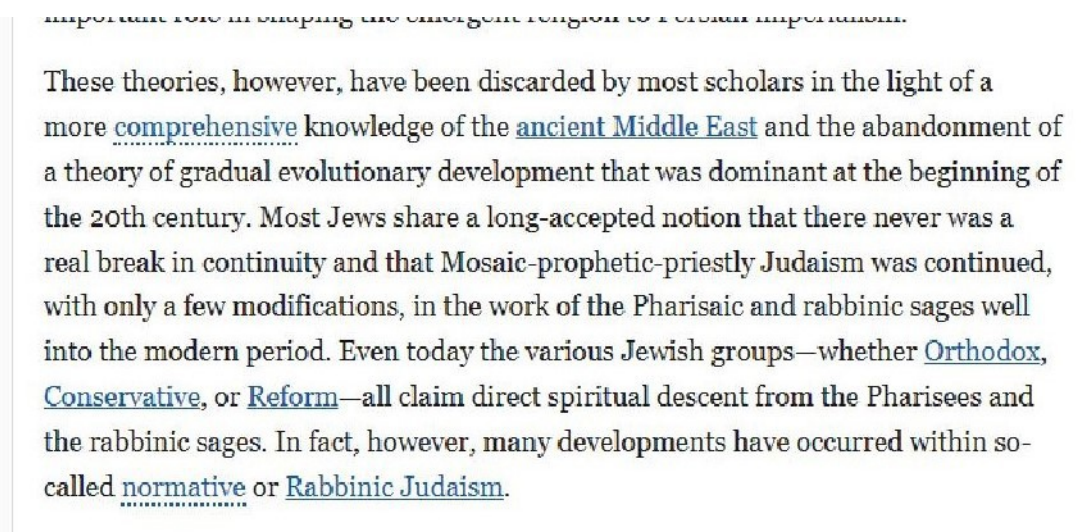
Source: [The Pharisees The Sociological Background Of Their Faith Volume I : Louis Finkelstein : Free Download, Borrow, and Streaming : Internet Archive](#)



And let's look for one more witness. This time from a non-Jewish source. Like the Encyclopedia Britannica

“Most Jews share a long-accepted notion that there never was a real break in continuity and that Mosaic-prophetic-priestly Judaism was continued, with only a few modifications, in the work of the Pharisaic and rabbinic sages well into the modern period. **Even today the various Jewish groups—whether Orthodox, Conservative, or Reform—all claim direct spiritual descent from the Pharisees and the rabbinic sages.** In fact, however, many developments have occurred within so-called normative or Rabbinic Judaism.”

Source - [Judaism | Definition, Origin, History, Beliefs, & Facts | Britannica](#)



So today's religious Jews, ie Orthodox, Ultra-Orthodox etc are a continuation of the lineage of the Pharisees.

These are the people that Jesus said to:

**Ye are of your father the devil, and the lusts of your father ye will do.** He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.  
John 8:44

And these modern day Pharisees have the same spirit inside of them. The spirit of Satan!

# 5. Insight into the Jewish Leaders

For some further insight into the Jewish leaders, let us read more of John 8. - [John 8 \(KJV\) - Jesus went unto the mount \(blueletterbible.org\)](#)

In the build up to this exchange, it is clear that Jesus is talking to the Pharisees.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

**The Pharisees therefore said unto him**, Thou bearest record of thyself; thy record is not true.

John 8:12-13

The setting for this confrontation is in the Temple

These words spake Jesus in the treasury, **as he taught in the temple**: and no man laid hands on him; for his hour was not yet come.

**Then said Jesus again unto them**, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

**Then said the Jews**, Will he kill himself? because he saith, Whither I go, ye cannot come. And **he said unto them, Ye are from beneath**; I am from above: **ye are of this world**; I am not of this world.

I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

John 8:20-24

And clearly within this setting there are some Jews that believe on Him and some that don't.

**Then said Jesus to those Jews which believed on him**, If ye continue in my word, then are ye my disciples indeed;

And ye shall know the truth, and the truth shall make you free.

**They answered him**, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

John 8:31-33

But the ones contending with him are not the Jews that believed.

And in His reply Jesus addresses those 2 groups. (we know from Matt 12:25, Luke 5:22 etc that Jesus could read minds)

He first explains His words to those that believe.

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

And the servant abideth not in the house for ever: *but* the Son abideth ever.

If the Son therefore shall make you free, ye shall be free indeed.

John 8:34-36

He then addresses those that don't

**I know that ye are Abraham's seed; but ye seek to kill me**, because my word hath no place in you.

I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

John 8:37-38

The dialogue then continues between “them” and Jesus

They answered and said unto him, Abraham is our father. Jesus saith unto **them**, If ye were Abraham's children, ye would do the works of Abraham.

But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

Jesus said unto **them**, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Why do ye not understand my speech? *even* because ye cannot hear my word.

**Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.** When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell *you* the truth, ye believe me not.

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

**He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.**

**Then answered the Jews**, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

John 8:39-48

So the scriptures are clear that it is “the Jews” that Jesus is talking to. And they are clearly trying to project that they are of the devil onto Jesus.

Jesus then responds.

Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

And I seek not mine own glory: there is one that seeketh and judgeth.

Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

**Then said the Jews unto him**, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

John 8:49-53

Again the scriptures are clear that it is “the Jews” that are accusing Jesus of having a devil.

Jesus again responds.

**Jesus answered**, If I honour myself, my honour is nothing: **it is my Father that honoureth me; of whom ye say, that he is your God:**

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

**Then said the Jews unto him**, Thou art not yet fifty years old, and hast thou seen Abraham?

John 8:54-57

And again “the Jews” do not believe that Jesus is the Son of God.

The Lord then exposes what is in the hearts of “the Jews” as the chapter concludes.

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

**Then took they up stones to cast at him:** but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John 8:58-59

John 8 is a very revealing chapter of the Bible, as it specifically names the 2 types of Jews that Jesus encountered.

1. Those Jews that believed on Him
2. “The Jews” that are of their father the devil.

When we study the gospels of Matthew, Mark, Luke & John the clique of Jewish leaders that opposed Jesus are called by their titles.

Here are some examples:

From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of **the elders and chief priests and scribes**, and be killed, and be raised again the third day.

Matthew 16:21

After two days was *the feast of* the passover, and of unleavened bread: and **the chief priests and the scribes** sought how they might take him by craft, and put *him* to death.

Mark 14:1

And **the chief priests and scribes** sought how they might kill him; for they feared the people.

Luke 22:1

**Then gathered the chief priests and the Pharisees a council**, and said, What do we? For this man doeth many miracles.

If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation.

And one of them, **named Caiaphas, being the high priest** that same year, said unto them, Ye know nothing at all,

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;



And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

**Then from that day forth they took counsel together for to put him to death.**

Jesus therefore walked no more openly among **the Jews**; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

John 11:47-54

Now both **the chief priests and the Pharisees** had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

John 11:57

So below is a list of those titles. A brief description & understanding of who they are. And links to each one that contain a full description of the word as described in Strong's Concordance & Thayer's Greek Lexicon.

- **Pharisees** – One of the 2 main heretical Jewish sects. The name Pharisee means separatist, and as such the Pharisees were separatists. They adhered to the oral law, as well as the OT. They had a lot of influence with the common people. This sect began after the exile to Babylon.

[G5330 - pharisaaios - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **Sadducees** – The other main heretical Jewish sect. The name Sadducee means righteous, so they considered themselves as righteous. They were elitists who hated the common people, were from wealthy families and stayed within those circles. They rejected the oral traditions as a revelation of God. And they didn't believe in anything that was spiritual/supernatural. E.g. Angels, spirits etc. This sect appears to be like a corrupted version of the Levitical priesthood. (As per acts 5:26 the high priest/chief priests were Sadducees)

[G4523 - saddoukaaios - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **Chief priests** – The current high priest, those that had previously held the position. And family members of those same people (provided the family members were influential in public affairs)

[G749 - archiereus - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **The council** – The Sanhedrin. Made up of 71 members. Namely: The current high priest, the chief priests, scribes, elders and prominent members of the high priestly families. The high priest presides over the council.

[G4892 - synedrion - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **Elders** – A member of the great council or Sanhedrin.

[G4245 - presbyteros - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **Scribes** – A man learned in the Mosaic law and in the sacred writings, an interpreter, teacher. Some scribes were part of the Sanhedrin

[G1122 - grammateus - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **Doctor/Teacher of the Law** – A teacher/expounder of the Jewish law, i.e. a Rabbi:

[G3547 - nomodidaskalos - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **Lawyer** - In the NT an interpreter and teacher of the Mosaic law

[G3544 - nomikos - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **Senate** – The full Sanhedrin. i.e. All 71 members present.

[G1087 - gerousia - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

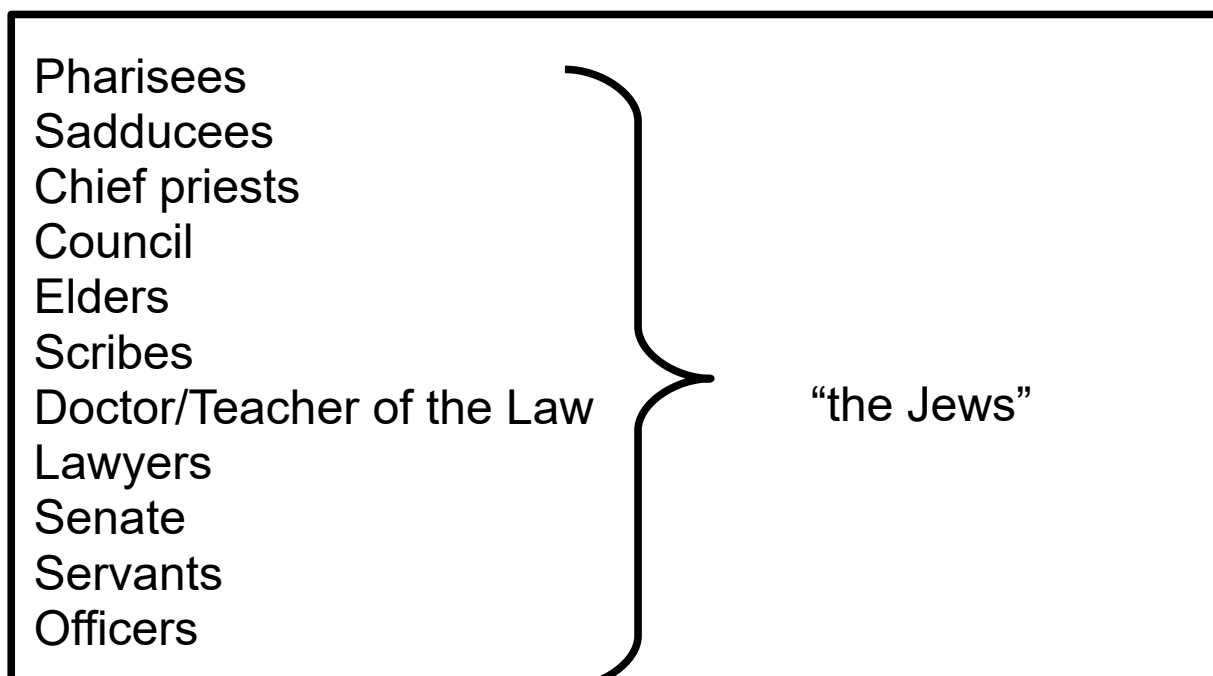
- **Servants** – Eg Malchus (John 18:10) Servant of the high priest

[G1401 - doulos - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

- **Officers** – Servants of the high priests. Probably physically strong men, as they were tasked with binding/taking Jesus (as per John 7:32, John 18:3)

[G5257 - hypēretēs - Strong's Greek Lexicon \(kjv\) \(blueletterbible.org\)](#)

But we will notice that unlike the other gospels, in the book of John, they are very often called by the collective that they belong to.....”the Jews”



Examples:

And this is the record of John, when **the Jews** sent priests and Levites from Jerusalem to ask him, Who art thou?

John 1:19

And therefore did **the Jews persecute Jesus, and sought to slay him**, because he had done these things on the sabbath day.

But Jesus answered them, My Father worketh hitherto, and I work.

Therefore **the Jews sought the more to kill him**, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

John 5:16-18

Then the band and the captain and officers of **the Jews** took Jesus, and bound him,  
John 18:12

Then said **the chief priests of the Jews** to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

John 19:21

So when the scriptures talks about “the Jews” and it is in reference to the religious leaders it is always negative, and they are always on the side of Satan.

This is because the Jewish religion is a satanically corrupted version of the Hebrew/Israelite faith.

([JUDAISM - JewishEncyclopedia.com](http://JUDAISM - JewishEncyclopedia.com) –

p359 - [MC7C359Z.jpg \(525x863\) \(d2b4hhdj1xs9hu.cloudfront.net\)](http://MC7C359Z.jpg (525x863) (d2b4hhdj1xs9hu.cloudfront.net)) )

Extending over thirty-five centuries of history and over well-nigh all the lands of the civilized globe, Judaism could not always retain the same form and character. Judaism in its formative period, that is, in the patriarchal and prophetic times, differed from exilic and post-exilic Judaism; and rabbinic or pharisaic Judaism again presents a phase quite different from Mosaic Judaism, to which the Sadducees, and afterward to some extent the Karaites, persistently clung. Similarly Judaism in

Similar to how Catholicism is a satanically corrupted version of Christianity.

So if someone tells you they are a catholic, you can assume that they will have a bit of faith in God/Jesus/the Bible mingled in with some satanic teachings/traditions from the catechism. And that they will partake in ungodly works as an expression of this hybrid faith that they have.

It's a very similar dynamic with Jews.

Only they don't have faith in Jesus. They read the Old Testament. But they also read and observe the Talmud. And carry out all manner and means of dead religious ceremonies as an expression of their religion.

If this is something you want to look into further, here is a study/homework exercise.

Search for the terms “Jew” “Jews” or “the Jews” in scriptures

[KJV Search Results for "jew" \(blueletterbible.org\)](#)

[KJV Search Results for "jews" \(blueletterbible.org\)](#)

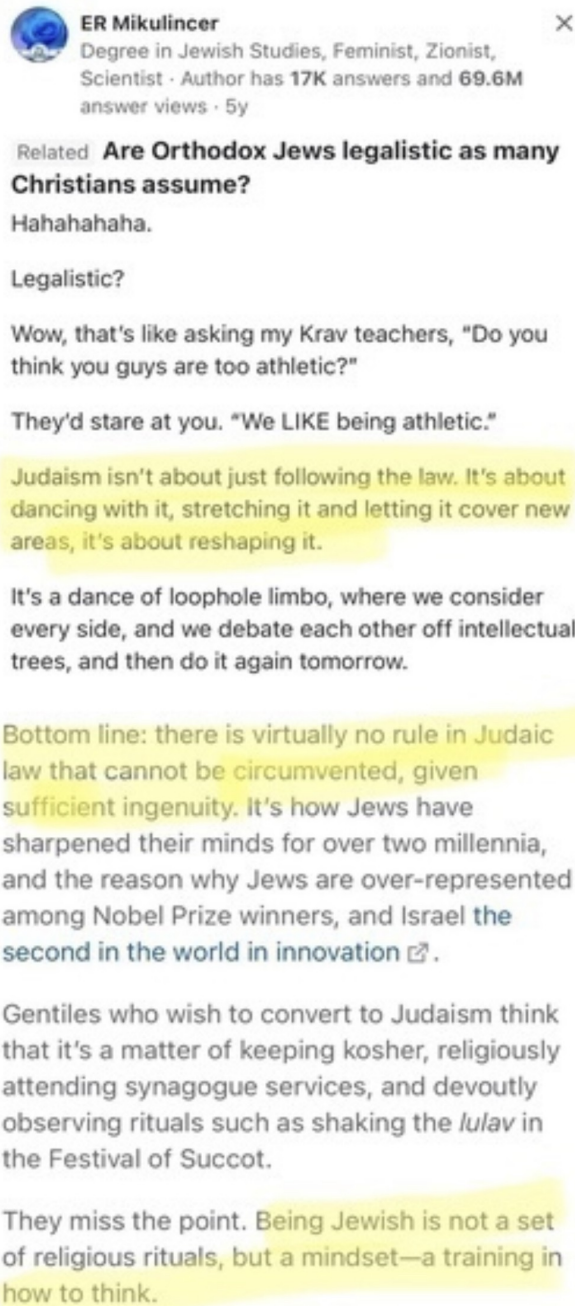
[KJV Search Results for "the" AND "jews" \(blueletterbible.org\)](#)

And you will find when you look in the Old Testament Jew or Jews indicates a godly person(s), whereas when you look in the NT a Jew is usually a good person, unless stated otherwise (e.g. Barjesus Act 13:6). Whereas “the Jews” are usually always evil, and in reference to the religious leaders/rulers, Again unless stated otherwise (eg the Jews that came to comfort Mary & Martha John 11:19, 31etc)

# 6. The Satanic Teachings of the Talmud

So now let's look at the Talmud, and the satanic teachings.

But before we do, I want to show you post I read, and I believe it sums up the spirit of the people we are dealing with.



The image is a screenshot of a Quora post. At the top left is the profile picture of ER Mikulincer, a blue globe icon. To the right of the profile picture is the name 'ER Mikulincer' and a close button 'X'. Below the name is the bio: 'Degree in Jewish Studies, Feminist, Zionist, Scientist · Author has 17K answers and 69.6M answer views · 5y'. The post title is 'Related Are Orthodox Jews legalistic as many Christians assume?'. The text of the post is as follows: 'Hahahahaha. Legalistic? Wow, that's like asking my Krav teachers, "Do you think you guys are too athletic?" They'd stare at you. "We LIKE being athletic." Judaism isn't about just following the law. It's about dancing with it, stretching it and letting it cover new areas, it's about reshaping it. It's a dance of loophole limbo, where we consider every side, and we debate each other off intellectual trees, and then do it again tomorrow. Bottom line: there is virtually no rule in Judaic law that cannot be circumvented, given sufficient ingenuity. It's how Jews have sharpened their minds for over two millennia, and the reason why Jews are over-represented among Nobel Prize winners, and Israel the second in the world in innovation [link]. Gentiles who wish to convert to Judaism think that it's a matter of keeping kosher, religiously attending synagogue services, and devoutly observing rituals such as shaking the lulav in the Festival of Succot. They miss the point. Being Jewish is not a set of religious rituals, but a mindset—a training in how to think.'

Wordsmiths that think they are smart enough to weasel their way out of any situation. Legalistic dweebs, that major on minors and minor on majors. People who only know corruption, perversion and evil. Yet they want to be revered, decorated and celebrated by men.

Nothing virtuous, nothing worthy of admiration, yet full of pride & envy.

It is written that God judgeth the heart.

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, **but the LORD looketh on the heart.**

1 Samuel 16:7

And the spirit of Talmudic Judaism makes these peoples hearts are as black as hell.

I am not saying that they cannot be saved. Paul was a Pharisee, and after he was saved, God used him to write nearly half of the New Testament!

But when **Paul** perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men *and* brethren, **I am a Pharisee, the son of a Pharisee:** of the hope and resurrection of the dead I am called in question.

Acts 23:6

Nicodemus was also a Pharisee, and he was saved.

**There was a man of the Pharisees, named Nicodemus,** a ruler of the Jews:

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

John 3:1-2

And he loved the Lord

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

**And there came also Nicodemus, which at the first came to Jesus by night,** and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

**Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.**

John 19:38-40

But as you will see, it is an extremely wicked spirit that is found within the writings of the Jews. (And this is by no means ALL of the verses)

Source: - [Talmud | Sefaria](#)

1 – Verses about Paedophilia:

[Niddah 44b:9 \(sefaria.org\)](#)

[Niddah 44b:10 \(sefaria.org\)](#)

[Niddah 44b:11 \(sefaria.org\)](#)

[Niddah 44b:12 \(sefaria.org\)](#)

[Niddah 44b:13 \(sefaria.org\)](#)

[Niddah 44b:14 \(sefaria.org\)](#)

[Niddah 44b:15 \(sefaria.org\)](#)

See Appendix I

[Niddah 45a:1 \(sefaria.org\)](#)  
[Niddah 45a:2 \(sefaria.org\)](#)  
[Niddah 45a:3 \(sefaria.org\)](#)  
[Niddah 45a:4 \(sefaria.org\)](#)  
[Niddah 45a:5 \(sefaria.org\)](#)  
[Niddah 45a:6 \(sefaria.org\)](#)  
[Niddah 45a:7 \(sefaria.org\)](#)  
[Niddah 45a:8 \(sefaria.org\)](#)  
[Niddah 45a:9 \(sefaria.org\)](#)  
[Niddah 45a:10 \(sefaria.org\)](#)  
[Niddah 45a:11 \(sefaria.org\)](#)  
[Niddah 45a:12 \(sefaria.org\)](#)  
[Niddah 45a:13 \(sefaria.org\)](#)  
[Niddah 45a:14 \(sefaria.org\)](#)  
[Niddah 45a:15 \(sefaria.org\)](#)  
[Niddah 45a:16 \(sefaria.org\)](#)  
[Niddah 45a:17 \(sefaria.org\)](#)  
[Niddah 45a:18 \(sefaria.org\)](#)  
[Niddah 45a:19 \(sefaria.org\)](#)

See Appendix II

Sodomy/Paedophilia  
[Sanhedrin 54b:19 \(sefaria.org\)](#)  
[Sanhedrin 54b:20 \(sefaria.org\)](#)  
[Sanhedrin 54b:21 \(sefaria.org\)](#)  
[Sanhedrin 54b:22 \(sefaria.org\)](#)  
[Sanhedrin 54b:23 \(sefaria.org\)](#)

See Appendix III

[Sanhedrin 55a:1 \(sefaria.org\)](#)  
[Sanhedrin 55a:2 \(sefaria.org\)](#)  
[Sanhedrin 55a:3 \(sefaria.org\)](#)  
[Sanhedrin 55a:4 \(sefaria.org\)](#)  
[Sanhedrin 55a:5 \(sefaria.org\)](#)  
[Sanhedrin 55a:6 \(sefaria.org\)](#)  
[Sanhedrin 55a:7 \(sefaria.org\)](#)  
[Sanhedrin 55a:8 \(sefaria.org\)](#)  
[Sanhedrin 55a:9 \(sefaria.org\)](#)  
[Sanhedrin 55a:10 \(sefaria.org\)](#)  
[Sanhedrin 55a:11 \(sefaria.org\)](#)  
[Sanhedrin 55a:12 \(sefaria.org\)](#)  
[Sanhedrin 55a:13 \(sefaria.org\)](#)  
[Sanhedrin 55a:14 \(sefaria.org\)](#)  
[Sanhedrin 55a:15 \(sefaria.org\)](#)  
[Sanhedrin 55a:16 \(sefaria.org\)](#)  
[Sanhedrin 55a:17 \(sefaria.org\)](#)  
[Sanhedrin 55a:18 \(sefaria.org\)](#)  
[Sanhedrin 55a:19 \(sefaria.org\)](#)

See Appendix IV

[Sanhedrin 55b:1 \(sefaria.org\)](#)  
[Sanhedrin 55b:2 \(sefaria.org\)](#)  
[Sanhedrin 55b:3 \(sefaria.org\)](#)  
[Sanhedrin 55b:4 \(sefaria.org\)](#)  
[Sanhedrin 55b:5 \(sefaria.org\)](#)  
[Sanhedrin 55b:6 \(sefaria.org\)](#)  
[Sanhedrin 55b:7 \(sefaria.org\)](#)  
[Sanhedrin 55b:8 \(sefaria.org\)](#)

See Appendix V

[Sanhedrin 69b:1 \(sefaria.org\)](#)  
[Sanhedrin 69b:2 \(sefaria.org\)](#)  
[Sanhedrin 69b:3 \(sefaria.org\)](#)  
[Sanhedrin 69b:4 \(sefaria.org\)](#)  
[Sanhedrin 69b:5 \(sefaria.org\)](#)  
[Sanhedrin 69b:6 \(sefaria.org\)](#)

See Appendix VI

[Yevamot 60b:6 \(sefaria.org\)](#)  
[Yevamot 60b:7 \(sefaria.org\)](#)  
[Yevamot 60b:8 \(sefaria.org\)](#)  
[Yevamot 60b:9 \(sefaria.org\)](#)  
[Yevamot 60b:10 \(sefaria.org\)](#)  
[Yevamot 60b:11 \(sefaria.org\)](#)  
[Yevamot 60b:12 \(sefaria.org\)](#)  
[Yevamot 60b:13 \(sefaria.org\)](#)  
[Yevamot 60b:14 \(sefaria.org\)](#)  
[Yevamot 60b:15 \(sefaria.org\)](#)

See Appendix VII

Sucking blood, from the penis of a weeks old boy.  
[Shabbat 133b:14 \(sefaria.org\)](#)  
[Shabbat 133b:15 \(sefaria.org\)](#)  
[Shabbat 133b:16 \(sefaria.org\)](#)

See Appendix VIII

Circumcision - [Brit milah - Wikipedia](#)

[Safe Bris - NYC Health](#)

[Metzitzah B'Peh--Oral Law? | jewishideas.org](#)

What is metzitzah? What is its origin? What is its purpose? What is the controversy?

There are three steps to performing a Berit Milah. Milah, the excision of the foreskin; periah, the drawing back (or removal) of the secondary layer of skin, the mucosal membrane; and metzitzah. Metzitzah is the drawing of the blood from the wound following the ritual circumcision. The source is found in the Mishnah, Shabbat 19:2. "One performs all the necessary steps for the milah on Shabbat: One circumcises, draws back (or tears) the secondary layer of skin (the mucosal membrane, periah), suction, and bandages the wound with cumin powder." It was believed at that time that there was a positive health benefit to the child.

The basic understanding of the Talmud is that metzitzah is not part of the actual mitzvah of Berit Milah. It is performed to prevent any health hazard to the child after the circumcision. In the Talmud, Shabbat 133b, Rav Papa states: "Any mohel who does not perform metzitzah creates a



danger, and therefore should be removed from his post." The reason the mohel is removed from his post is not because he failed to perform metzitzah, but because he endangered the life of a child. The Talmud states very clearly: "Mal v'lo para, k'ilu shelo mal." "Someone who was circumcised but for whom periah was not performed, it's as if he was never circumcised." Metzitzah is not mentioned. Referring back to Rav Papa's statement, he said the mohel should be removed from his post. Rav Papa didn't say that the milah was invalid. In Nedarim 32a, we read that if the mohel forgot to perform metzitzah, the milah was valid. Maimonides reinforces this aspect of the Gemara by stating: "After [milah and periah], the mohel suctions the area until blood flows from the far places (away from the wound). He does this so that the (health of the) child will not be endangered."

The key question is: How does one perform metzitzah? There is no description or explanation of how metzitzah was performed. It is implicit that metzitzah was performed orally. In the Shulhan Arukh, Yoreh Deah 265:10, the Rama offers the following commentary: "We spit the blood into the earth." It seems that the mohel had sucked the blood into his mouth.

Sodomy

[Makkot 6a:5 \(sefaria.org\)](http://sefaria.org/Makkot_6a:5)

[Makkot 6a:6 \(sefaria.org\)](http://sefaria.org/Makkot_6a:6)

[Makkot 6a:7 \(sefaria.org\)](http://sefaria.org/Makkot_6a:7)

} See Appendix IX

3 yr old girls, 9 yr old boys

[Berakhot 24a:12 \(sefaria.org\)](http://sefaria.org/Berakhot_24a:12)

[Yevamot 96b:1 \(sefaria.org\)](http://sefaria.org/Yevamot_96b:1)

[Yevamot 96b:2 \(sefaria.org\)](http://sefaria.org/Yevamot_96b:2)

[Ketubot 11a:15 \(sefaria.org\)](http://sefaria.org/Ketubot_11a:15)

[Ketubot 11a:16 \(sefaria.org\)](http://sefaria.org/Ketubot_11a:16)

[Ketubot 11b:1 \(sefaria.org\)](http://sefaria.org/Ketubot_11b:1)

[Ketubot 11b:2 \(sefaria.org\)](http://sefaria.org/Ketubot_11b:2)

[Ketubot 11b:3 \(sefaria.org\)](http://sefaria.org/Ketubot_11b:3)

[Ketubot 11b:4 \(sefaria.org\)](http://sefaria.org/Ketubot_11b:4)

[Ketubot 11b:5 \(sefaria.org\)](http://sefaria.org/Ketubot_11b:5)

[Ketubot 11b:6 \(sefaria.org\)](http://sefaria.org/Ketubot_11b:6)

} See Appendix X

Adam had sex with all the animals before Eve

[Yevamot 63a:5 \(sefaria.org\)](http://sefaria.org/Yevamot_63a:5)

Rabbi had sex with all the prostitutes in the world

[Avodah Zarah 17a:12 \(sefaria.org\)](http://sefaria.org/Avodah_Zarah_17a:12)

[Avodah Zarah 17a:13 \(sefaria.org\)](http://sefaria.org/Avodah_Zarah_17a:13)

Manifest Demons

[Berakhot 6a:6 \(sefaria.org\)](http://sefaria.org/Berakhot_6a:6)

Indirect Starvation & death

[Sanhedrin 77a:3 \(sefaria.org\)](http://sefaria.org/Sanhedrin_77a:3)

[Sanhedrin 77a:4 \(sefaria.org\)](http://sefaria.org/Sanhedrin_77a:4)

} See Appendix XI

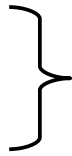
Anal intercourse while sleeping

[Keritot 11a:16 \(sefaria.org\)](http://sefaria.org/Keritot_11a:16)

[Keritot 11a:17 \(sefaria.org\)](http://sefaria.org/Keritot_11a:17)

[Keritot 11a:18 \(sefaria.org\)](http://sefaria.org/Keritot_11a:18)

[Keritot 11a:19 \(sefaria.org\)](http://sefaria.org/Keritot_11a:19)



See Appendix XII